



SAINT PAUL'S LUTHERAN CHURCH
THE LUTHERAN CHURCH - MISSOURI SYNOD

Second Sunday in Lent

August 25, 2024

"In Nomine Iesu"

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Welcome to St. Paul's Lutheran Church, a member congregation of the Lutheran Church—Missouri Synod. We believe, teach, and confess that our Lord Jesus Christ was crucified and died to pay the price for our sins, and He rose again so that we would rise with Him to new and eternal life. To our guests and visitors we extend a joyous welcome to St. Paul's in the name of Jesus, and we pray that our worship together will be to you a source of comfort and peace.

We are delighted that you have joined us today in celebration of St. Paul's 100th anniversary! We are so thankful how God has blessed St. Paul's in the last 100 years and pray these blessings continue for at least another 100 years!

Special thank you to Rev. Jerry Doellinger for delivering our message today.

Every week, both guests and members are asked to fill out the attendance card found in your pew rack or on the table in the back of the church. Write down your name and those of your family members in attendance and place it in the basket on that table in back or hand it to the usher as you leave.

Large print hymnals are available for your use. You can find them under the guest registry podium or ask an usher.

**Prelude
Welcome and Announcements
Call to Worship ~ Ringing of the Bells**

The Order of Worship

Lutheran Service Book – Divine Service Setting Four

Hymn of Invocation “Alleluia! Let Praises Ring” LSB #822

Invocation (*please stand*)

P In the name of the Father and of the (+) Son
and of the Holy Spirit.

C Amen.

Confession and Absolution

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins,
O Lord, who could stand?

**C But with You there is forgiveness;
therefore You are feared.**

P Since we are gathered to hear God’s Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

All Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Ps. 26:1-2, 6-7; antiphon: Ps. 26:8

P O LORD, I love the habitation of your house

C and the place where your glory dwells.

P Vindicate me, O LORD,
for I have walked in my integrity,
C **and I have trusted in the LORD without wavering.**

P Prove me, O LORD, and try me;
C **test my heart and my mind.**

P I wash my hands in innocence and go around your altar, O
LORD,
C **proclaiming thanksgiving aloud, and telling all your
wondrous deeds.**

All **Glory be to the Father and to the Son and to the
Holy Spirit; as it was in the beginning, is now, and will
be forever. Amen.**

P O LORD, I love the habitation of your house
C **and the place where your glory dwells.**

Kyrie



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

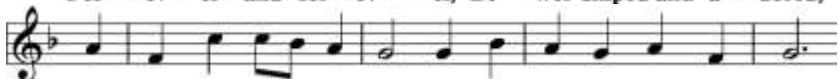
Gloria in Excelsis



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation

P The Lord be with you.

C **And also with you.**

Collect of the Day

P Let us pray.

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

(be seated)

Special Music

"Beautiful Savior"

Holy Baptism *(refer to hymnal page 268)*

10:30 a.m. - Nicole Ava Brech is being baptized into the Kingdom of Grace this morning. Nicole's parents are Alex and Hilary Brech. Nicole's sponsors are Dale Brech and Kate Heisler.

Old Testament Reading

Isaiah 29:11-19

¹¹ And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." ¹² And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

¹³ And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, ¹⁴ therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall

perish, and the discernment of their discerning men shall be hidden.”

¹⁵ Ah, you who hide deep from the Lord your counsel, whose deeds are in the dark, and who say, “Who sees us? Who knows us?” ¹⁶ You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, “He did not make me”; or the thing formed say of him who formed it, “He has no understanding”?

¹⁷ Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest?

¹⁸ In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see.

¹⁹ The meek shall obtain fresh joy in the Lord, and the poor among mankind shall exult in the Holy One of Israel.

L This is the Word of the Lord.

C Thanks be to God.

Epistle

Ephesians 5:22-33

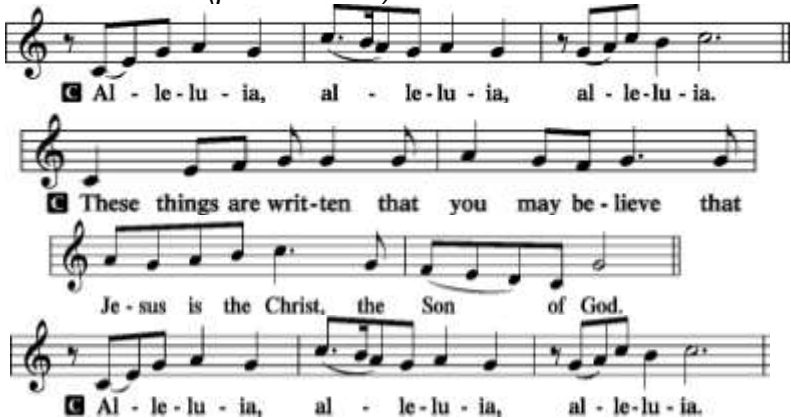
²² Wives, submit to your own husbands, as to the Lord. ²³ For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴ Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵ Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶ that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷ so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸ In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹ For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰ because we are members of his body. ³¹ “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³² This mystery is profound, and I am saying that it refers to Christ and the church. ³³ However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

L This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse (please stand)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 7:1-13

P The Holy Gospel according to St. Mark, the 7th chapter.

C **Glory to You, O Lord.**

¹Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, ² they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³ (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, ⁴ and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵ And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶ And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,
but their heart is far from me;
⁷ in vain do they worship me,
teaching as doctrines the commandments of men.”

⁸ You leave the commandment of God and hold to the tradition of men.”

⁹ And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰ For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹ But you say, ‘If a man tells his father or his mother, “Whatever you would have gained

from me is Corban” (that is, given to God)—¹² then you no longer permit him to do anything for his father or mother, ¹³ thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

All I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ever-lasting. Amen.

(be seated)

Children's Message

Anniversary Hymn

written by Rev. Paul D. Doellinger

We thank You God our Father, for a hundred years of grace;
For coming here to worship, in this most sacred place.
This church named after St. Paul, is to our hearts so dear
Because the news of Jesus is brought unto us here.

For all these years the Message of Christ has been proclaimed,
And children have been baptized in Your most holy name.
We've knelt, Lord, by Your altar and taken wine and bread,
By this Your holy Supper our souls here have been fed.

Lord now that we're forgiven, we too can take Your love
And share it with our neighbor, Your grace, Lord, from above.
Then as we leave this building, we go back to the world
With peace and joy within us because our souls are healed.

Our hearts now look ahead Lord, to unseen years to come,
 And wonder what will happen as Your will still is done.
 Help us to catch the vision of what is yet to do,
 That trusting in Your goodness we fix our eyes on You.

(please stand)

We thank You Christ our Savior, for giving us Your love,
 We thank You God the Father, And Spirit from above.
 O Trinity most holy, to You we bend the knee,
 And worship here before You, so all the world may see.

(be seated)

Sermon *“The Next 100 Years”*

Presentation of the Offering

Offering Hymn *“Holy God, We Praise Thy Name”* LSB #940



1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
 4 Thou art King of Glo - ry, Christ; Son of God, yet



bow be - fore Thee. All on earth Thy scep - ter claim,
 bowe are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,
 born of Mar - y. For us sin - ners sac - ri - ficed,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the



vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on.
 bars of death, Thou hast o - pened heav'n to faith.

(continued on next page)

▲5 Holy Father, holy Son,
Holy Spirit, three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery.

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Prayers of the Church (*please remain standing*)

(After each portion of the prayers)

P Lord, in your mercy, **C Hear our prayer.**

P Let us pray for the whole Church of God in Christ Jesus
and for all people according to their needs.

P Into Your hands, we commend all for whom we pray,
trusting in Your mercy; through Jesus Christ, Your Son, our
Lord, who lives and reigns with You and the Holy Spirit,
one God, now and forever.

C Amen

Lord's Prayer

**All Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is
in heaven; give us this day our daily bread and forgive
us our trespasses as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For Thine is the kingdom and the power
and the glory forever and ever. Amen.**

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and (+) give you peace.

C Amen.

Sending Hymn

"My Hope is Built on Nothing Less"

LSB #575

Silent Prayer

(be seated)

Postlude

“Soli Deo Gloria”

Acknowledgments: Divine Service, Setting Four from Lutheran Service Book
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*Praise God From Whom
All Blessings Flow*



Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.