



Welcome to
SAINT PAUL'S LUTHERAN CHURCH
THE LUTHERAN CHURCH - MISSOURI SYNOD

Eighth Sunday after Pentecost

July 14, 2024

“In Nomine Iesu”

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Welcome! We are delighted to have you with us as we celebrate God's love for us in Jesus! If you have any questions or needs please feel free to ask an usher, a Pastor, or anyone here at St. Paul's.

As We Worship

Prepare for worship in stillness and prayer.

Enjoy worship by lifting your voice and heart to God.

Close worship by enjoying the fellowship of one another.

After worship, the service begins!

Go out and serve the Lord in all areas of life!

Everyone is asked to fill out the **attendance card** found in the pew rack. Please just take a quick moment to write down the names of those in attendance. Then simply place it in the basket in the narthex or hand it to an usher as you leave the service.

Large print hymnals are available for your use. You can find them in the podium beneath the guest registry or ask an usher to assist you.

Prelude

Welcome and Announcements

Call to Worship ~ Ringing of the Bells

The Order of Worship

Lutheran Service Book – Divine Service One

Entrance Hymn

“Come, Let Us Join Our Cheerful Song” LSB #812

Invocation *(please stand)*

P In the name of the Father and of the (+) Son
and of the Holy Spirit.

C **Amen.**

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the
truth is not in us.

C **But if we confess our sins, God, who is faithful
and just, will forgive our sins and cleanse us from
all unrighteousness.**

*Silence for reflection on God's Word
and self-examination*

P Let us confess our sins to God our Father.

C **Most merciful God, we confess that we are by
nature sinful and unclean. We have sinned
against You in thought, word, and deed, by what
we have done and by what we have left undone.
We have not loved You with our whole heart; we
have not loved our neighbors as ourselves. We
justly deserve Your present and eternal
punishment. For the sake of Your Son, Jesus
Christ, have mercy on us. Forgive us, renew us,
and lead us, so that we may delight in Your will
and walk in Your ways to the glory of Your holy
name. Amen.**

P Almighty God in His mercy has given His Son to die for
you and for His sake forgives you all your sins. As a
called and ordained servant of Christ, and by His
authority, I therefore forgive you all your sins in the
name of the Father and of the (+) Son and of the Holy
Spirit.

C **Amen.**

Service of the Word

Introit

Ps. 143:1-2, 8a; antiphon: Ps. 143:11

P For your name's sake, O LORD, preserve my life!

C **In your righteousness bring my soul out of trouble!**

P Hear my prayer, O LORD;
give ear to my pleas for mercy!

C **In your faithfulness answer me, in your righteousness!**

P Enter not into judgment with your servant,
C **for no one living is righteous before you.**

P Let me hear in the morning of your steadfast love,
C **for in you I trust.**

All **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P For your name's sake, O LORD, preserve my life!

C **In your righteousness bring my soul out of trouble!**

Kyrie

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our pray-er:



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa-ther. A - men.

Salutation

P The Lord be with you.

C And also with you.

Collect of the Day

P Let us pray.

O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your

Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

All Amen.

(be seated)

Old Testament Reading

Amos 7:7-15

⁷ This is what he showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸ And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“Behold, I am setting a plumb line
in the midst of my people Israel;
I will never again pass by them;

⁹ the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.”

¹⁰ Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, “Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words.

¹¹ For thus Amos has said,

“Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.”

¹² And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, ¹³ but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.”

¹⁴ Then Amos answered and said to Amaziah, “I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. ¹⁵ But the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’”

L This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Ephesians 1:3-14

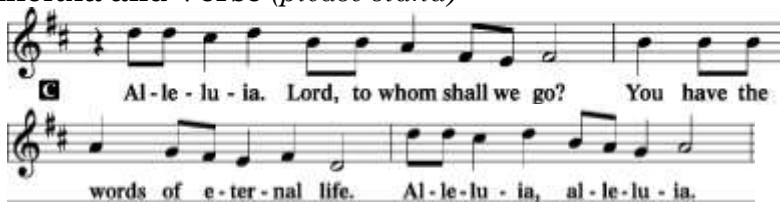
³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵ he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, ⁶ to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸ which he lavished upon us, in all wisdom and insight ⁹ making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

¹¹ In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹² so that we who were the first to hope in Christ might be to the praise of his glory. ¹³ In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴ who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

L This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse (*please stand*)



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 6:14-29

P The Holy Gospel according to St. Mark, the sixth chapter.

C Glory to You, O Lord.

¹⁴ King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." ¹⁵ But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." ¹⁶ But when Herod heard of it, he said, "John, whom I beheaded, has been raised." ¹⁷ For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. ¹⁸ For John had been saying to Herod, "It is not lawful for you to have your brother's wife." ¹⁹ And Herodias had a grudge against him and wanted to put him to death. But she could not, ²⁰ for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

²¹ But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. ²² For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." ²³ And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." ²⁴ And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." ²⁵ And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." ²⁶ And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. ²⁷ And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison ²⁸ and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. ²⁹ When his disciples heard of it, they came and took his body and laid it in a tomb.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

(be seated)

Children's Message

Hymn of the Day

"Come, Thou Fount of Every Blessing"

LSB #686

Sermon

Apostles' Creed *(please stand)*

All I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(be seated)

Presentation of the Offering and Offertory

Offertory

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it

from me. Re-store un-to me the joy of Thy sal-va-tion;
and up-hold me with Thy free spir-it. A-men.

Prayers of the Church

(After each portion of the prayers)

P Lord, in Your mercy, **C** **hear our prayer.**

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

Lord's Prayer

All **Our Father** who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. **Amen.**

Benediction *(please stand)*

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and (+) give you peace.

C **Amen.**

Closing Hymn

“Savior, Again. To Thy Dear Name We Raise” LSB #917

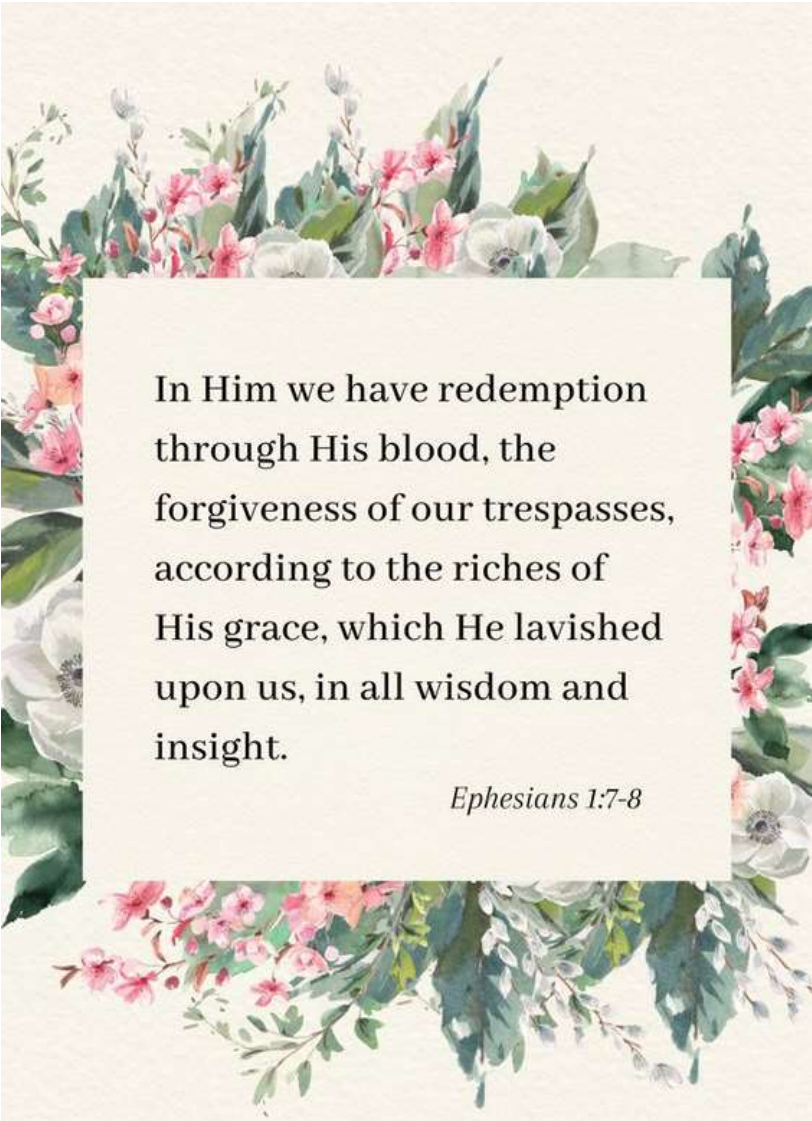
Silent Prayer

(be seated)

Postlude

“Soli Deo Gloria”

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In Him we have redemption
through His blood, the
forgiveness of our trespasses,
according to the riches of
His grace, which He lavished
upon us, in all wisdom and
insight.

Ephesians 1:7-8