

Welcome to SAINT PAUL'S LUTHERAN CHURCH THE LUTHERAN CHURCH - MISSOURI SYNOD

# Third Sunday after Pentecost

June 9, 2024

"In Nomine Iesu"

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*Welcome!* Whether you are a longtime member or visiting for the first time, you are a gift from God to us.

The love of Christ comfort you and the love of His people encourage you. We pray you know Christ's love through us.

So that we may all celebrate your presence and give thanks to God for you, *members and guests* alike are asked to please fill out the registration card found in your pew rack. Please hand them to an usher as you leave the sanctuary.

**Matins,** an Order of Worship for the morning, originated around the 4<sup>th</sup> Century. Christians observed 'times of day' for private devotions. These private "hours" developed into public services. Matins is marked by the thought of praise to God as Creator and Redeemer. We hope you enjoy the Service of Matins.

We pray you have been blessed through this worship and will join us again soon.

Large print hymnals are available for your use. You can find them under the guest registry podium or ask and usher.

### Prelude Welcome and Announcements Ringing of the Bell ~ A Call to Worship

Lutheran Service Book -Matins page 219 **Opening Versicles** (please stand) O O Lord, o - pen my lips, O С and my mouth will de - clare Your praise. O 00 Make haste, O God, to de-liv - er me; O Lord. С make haste to help me, 0 O O С Glo-ry be to the Father and to the Son and to the Holy Spir - it; Ø O is now, and will be for-ev-er. A - men. as it was in the be - gin - ning, Common: Praise to You, O Christ. Al le - lu ia.

The Order of Worship

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Introit

Ps. 28:7-9; antiphon: Ps. 28:6

- P Blessèd be the LORD!
- C For he has heard the voice of my pleas for mercy.
- P The LORD is my strength and my shield; in him my heart trusts, and I am helped;
- C my heart exults, and with my song I give thanks to him.
- P The LORD is the strength of his people;
- C he is the saving refuge of his anointed.

- P Oh, save your people and bless your heritage!
- C Be their shepherd and carry them forever.
- All Glory be to the Father and to the Son and to the Holy Spirit; as it as in the beginning, is now, and will be forever. Amen.

P Blessèd be the LORD!

C For he has heard the voice of my pleas for mercy.

(be seated)

**Office Hymn** *"Praise to You and Adoration"* LSB #692

#### **Old Testament Reading**

Genesis 3:8-15

<sup>8</sup> And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. <sup>9</sup> But the Lord God called to the man and said to him, "Where are you?" <sup>10</sup> And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup> He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup> The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup> Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

<sup>14</sup> The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup> I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

P O Lord, have mercy on us.

# C Thanks be to God.

# Epistle

### 2 Corinthians 4:13-5:1

<sup>13</sup> Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe,

and so we also speak, <sup>14</sup> knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. <sup>15</sup> For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

<sup>16</sup> So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. <sup>17</sup> For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, <sup>18</sup> as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

<sup>1</sup>For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

- P O Lord, have mercy on us.
- C Thanks be to God.

(please stand)

#### Holy Gospel

Mark 3:20-35

- P The Holy Gospel according to St. Mark, the 3<sup>rd</sup> chapter.
- C Glory to You, O Lord.

<sup>20</sup> Then he went home, and the crowd gathered again, so that they could not even eat. <sup>21</sup> And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind."

<sup>22</sup> And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." <sup>23</sup> And he called them to him and said to them in parables, "How can Satan cast out Satan? <sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup> And if a house is divided against itself, that house will not be able to stand. <sup>26</sup> And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. <sup>27</sup> But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house. <sup>28</sup> "Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, <sup>29</sup> but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"— <sup>30</sup> for they were saying, "He has an unclean spirit."

<sup>31</sup> And his mother and his brothers came, and standing outside they sent to him and called him. <sup>32</sup> And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." <sup>33</sup> And he answered them, "Who are my mother and my brothers?" <sup>34</sup> And looking about at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup> For whoever does the will of God, he is my brother and sister and mother."

- P O Lord, have mercy on us.
- C Thanks be to God.

### Responsory

- P 1) Forever, O Lord, Your Word is firmly set in the heavens. *(refrain)* 
  - 2) Blessed are those who hear the Word of God and keep it. *(refrain)*
  - 3) Glory be to the Father and to the Son and to the Holy Spirit. *(refrain)*



the habitation of Your house and the place where Your glo-ry dwells.

(be seated)

# Children's Message

Sermon Hymn "God of Grace and God of Glory" LSB #850

# Sermon

**C** 1 We praise You, O God; we acknowledge You to be the Lord. Sab - a oth; 3 The noble army of martyrs praise. You. 1 All the earth now worships You, the Fa - ther ev - er - last ing. 2 heaven and earth are full of the majes - ty of Your glo ry. 3 The holy Church throughout all the world does ac - knowl-edge You: 1 To You all angels cry aloud, the heavens and all the pow'rs there - in. 2 The glorious company of the apostles . . . . . . . . . . . praise\_ You. 3 The Father of an infinite majesty: Your adorable, true, and on - ly Son: 4 You are the king of glory, ..... Christ; 0 n 1 To You cherubim and seraphim con - tin ual - ly do cry: -2 The goodly fellowship of the. . . . proph - ets You. praise\_ 3 also the Holy . . . . . . . . . . . . . Ghost, the Com-fort er. 4 You are the everlasting Son . . . . of the Fa ther. -0 5 When You took upon Yourself to de liv er man, hand of God 5 You humbled Yourself to be born of а vir gin. 6 in the glory . . . . . . . . . . . . of the Fa ther. 5 When You had overcome the . . . . sharpness of death. 6 We believe that You will come 5 You opened the kingdom of heaven to all be liev ers. 6 to be judge. our\_



(be seated)

# **Presentation of the Offering**

# **Prayer of the Church**

(After each portion of the prayers:)

- P Lord, in your mercy, C hear our prayer.
- P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:
- P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.
- C Amen.

### Lord's Prayer

All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# Collect of the Day

P Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**Benedicamus** (please stand)

Р



**C** Thanks be to God.

### Benediction

2 Corinthians 13:14

P The grace of our Lord (+) Jesus Christ and the love of God

and the communion of the Holy Spirit be with you all.

### Sending Hymn

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"Go, My Children, With My Blessing" LSB #922
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### **Silent Prayer**

(be seated)

### Postlude

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# "Soli Deo Gloria"

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