

SAINT PAUL'S LUTHERAN CHURCH

The Lutheran Church – Missouri Synod

Second Sunday after Pentecost

June 2, 2024

"In Nomine Iesu"

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Welcome to St. Paul's Lutheran Church, and to the blessings, comfort, and peace of this congregation. As we gather, we prepare our hearts for the worship and praise of our Lord and Savior by remembering what the Scriptures say: "I was glad when they said to me, 'Let us go to the house of the Lord!' " *Psalm 122:1* and "One thing have I asked of the Lord...that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple." *Psalm 27:4*. In that joy, let us worship together with prayer and praise.

Each person or family is asked to fill out the **registration card** found in your bulletin. The ushers will gather the cards from both members and guests following worship.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. Since this is also a sign of our common confession of faith, we welcome to the Lord's Supper all those who are presently confirmed members of congregations of the Lutheran Church – Missouri Synod. If you wish to commune for the first time at St. Paul's, please speak to a Pastor before the service.

Prelude
Welcome and Announcements
Call to Worship ~ Ringing of the Bells

The Order of Worship
Lutheran Service Book –
Divine Service Setting One

Hymn of Invocation

"This Is the Day the Lord Has Made"

LSB #903

Invocation *(please rise)*

P In the name of the Father and of the (+) Son
and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves,
and the truth is not in us.

C **But if we confess our sins, God, who is faithful and
just, will forgive our sins and cleanse us from all
unrighteousness.**

*Silence for reflection on God's Word
and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature
sinful and unclean. We have sinned against You in
thought, word, and deed, by what we have done and
by what we have left undone. We have not loved You
with our whole heart; we have not loved our neighbors
as ourselves. We justly deserve Your present and
eternal punishment. For the sake of Your Son, Jesus
Christ, have mercy on us. Forgive us, renew us, and
lead us, so that we may delight in Your will and walk in
Your ways to the glory of Your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to
die for us, and for His sake God forgives us all our sins. To
those who believe in Jesus Christ He gives the power to
become the children of God and bestows on them the Holy
Spirit. May the Lord, who has begun this good work in us,
bring it to completion in the day of our Lord Jesus Christ.

C **Amen.**

Introit

Ps. 62:5-8; antiphon: Ps. 62:1

P For God alone my soul waits in silence;

C **from him comes my salvation.**

P For God alone, O my soul, wait in silence,

C **for my hope is from him.**

P He only is my rock and my salvation, my fortress;
C **I shall not be shaken.**

P On God rests my salvation and my glory;
C **my mighty rock, my refuge is God.**

P Trust in him at all times, O people;
pour out your heart before him;
C **God is a refuge for us.**

All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P For God alone my soul waits in silence;
C **from him comes my salvation.**

Salutation

P The Lord be with you.
C **And also with you.**

Collect of the Day

P Let us pray.
Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

All Amen.

(be seated)

First Reading

Deuteronomy 5:12-15

¹² “Observe the Sabbath day, to keep it holy, as the Lord your God commanded you. ¹³ Six days you shall labor and do all your work, ¹⁴ but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may

rest as well as you. ¹⁵ You shall remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm. Therefore the Lord your God commanded you to keep the Sabbath day.

L This is the Word of the Lord.

C **Thanks be to God.**

Second Reading

2 Corinthians 4:5-12

⁵ For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶ For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷ But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸ We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹ persecuted, but not forsaken; struck down, but not destroyed; ¹⁰ always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹ For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹² So death is at work in us, but life in you.

L This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse (*please stand*)

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the staff, the lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with quarter and eighth notes, ending with a double bar line. Below this staff, the lyrics are: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia."

Holy Gospel

Mark 2:23-3:6

P The Holy Gospel according to St. Mark, the 2nd and 3rd chapters.

C **Glory to You, O Lord.**

²³ One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴ And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" ²⁵ And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶ how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" ²⁷ And he said to them, "The Sabbath was made for man, not man for the Sabbath. ²⁸ So the Son of Man is lord even of the Sabbath."

¹ Again he entered the synagogue, and a man was there with a withered hand. ² And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³ And he said to the man with the withered hand, "Come here." ⁴ And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. ⁵ And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶ The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with

glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life (+) of the world to come. Amen.

(be seated)

Children's Message

Hymn *"Lord of All Hopefulness"* LSB #738

Sermon

Presentation of the Offering

Profession of Faith and New Member Welcome

Prayer of the Church *(please stand)*

(After each portion of the prayers:)

P Lord, in your mercy, **C hear our prayer.**

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.

C Amen.

Service of the Sacrament

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

Lord's Prayer

All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution *(be seated)*

(All members of our St. Paul's family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup.)

The CENTER RING of the individual communion cup tray contains white grape juice. The OUTER RINGS contain red wine. Gluten free wafers are available from a communion assistant.)

Distribution Hymns

“Lord Jesus Christ, Life Giving Bread”

LSB #625

“When Peace, Like a River”

LSB #763

Post-Communion Collect *(please stand)*

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this precious gift, and we ask You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and (+) give you peace.

C **Amen.**

Closing Hymn

"Praise the One Who Breaks the Darkness"

LSB #849

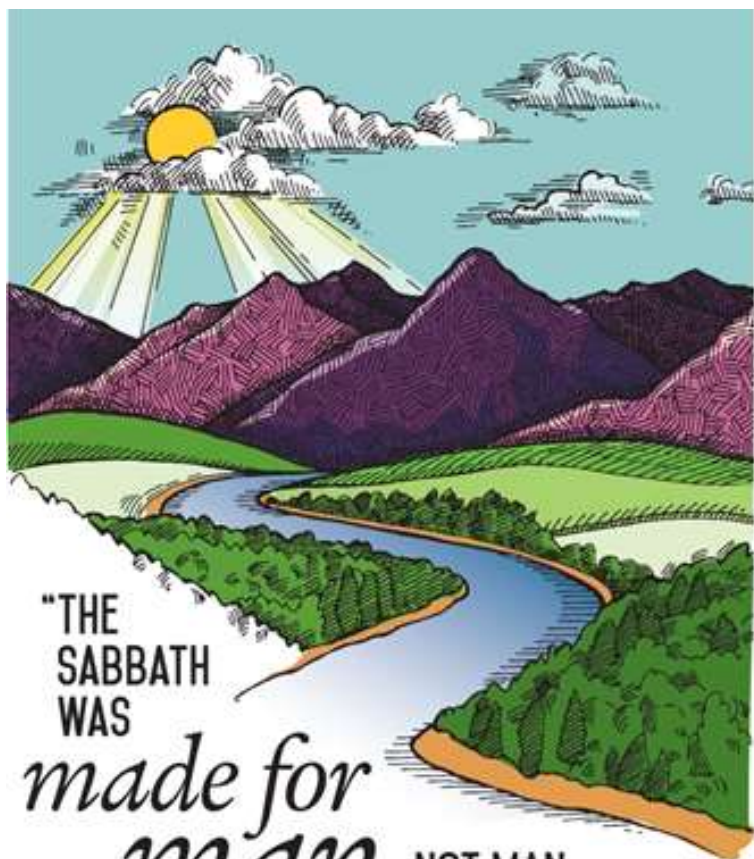
Silent Prayer

(be seated)

Postlude

"Soli Deo Gloria"

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“THE
SABBATH
WAS
made for
man, NOT MAN
FOR *the Sabbath.*”

MARK 2:27