

# Welcome to SAINT PAUL'S LUTHERAN CHURCH THE LUTHERAN CHURCH - MISSOURI SYNOD

### First Sunday in Advent

December 1, 2024

"In Nomine Iesu"

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**WELCOME** – Ballet, basketball and many other activities have appropriate stances or forms that are needed to execute the beauty of the event. One shift of a foot to the right or left can cause an imbalance that throws off an entire routine or game. The 'form" or "stance" of Advent is repentance, seeking the patient forgiveness of God.

"May His goodness continue to lead us to repentance."

Romans 2:4

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. This is also a sign of our common confession of faith. We welcome to the Lord's supper all those who are presently confirmed members of a congregation of the Lutheran Church — Missouri Synod. If you wish to commune for the first time at St. Paul's, please speak to a Pastor or an usher before the service.

<u>Please take a moment</u> to fill out the <u>attendance card</u> found in the pew racks. Just jot down the name of all in attendance and hand it to an usher or place the card in the basket in the narthex as you leave the service.

Wednesday is our first **Advent Midweek Worship**. Before worship, join in fellowship with your family at St. Paul's. Community Concerns is providing a soup dinner in thank you for supporting them all year with your donations. The meal begins 5:00 p.m. with worship at 6:30 p.m. Come, join in fellowship and prepare yourself during the Advent of our King!

Prelude "Song of the Watchman" by Edward Grieg Welcome and Announcements Call to Worship ~ Ringing of the Bells

#### The Order of Worship

Lutheran Service Book - DS One with Communion

**Hymn of Invocation** "The Advent of Our King" LSB #331

**Invocation** (please remain standing)

- P In the name of the Father and of the (+) Son and of the Holy Spirit.
- C Amen.

#### **Confession and Absolution**

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

#### Absolution

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.
- C Amen.

#### Service of the Word

Intro P C	the Ps. 86:6, 14-16, 18: antiphon: Zechariah 9:9b, alt Behold, your king is coming to you; righteous and having salvation.
P C	Who in the skies can be compared to the LORD?  Who among the heavenly beings is like the LORD?
P	Righteousness and justice are the foundation
$\mathbf{C}$	of your throne; steadfast love and faithfulness go before you.
P C	Blessèd are the people who know the festal shout, who walk, O LORD, in the light of your face,
P C	who exult in your name all the day and in your righteousness are exalted.
P <b>C</b>	For our shield belongs to the LORD, our king to the Holy One of Israel.
All	Glory be to the Father and to the Son and to the

P Behold, your king is coming to you;

will be forever. Amen.

C righteous and having salvation.

#### **Kyrie**

- P In peace let us pray to the Lord.
- C Lord, have mercy.
- P For the peace from above and for our salvation let us pray to the Lord.

Holy Spirit; as it was in the beginning, is now, and

- C Lord, have mercy.
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.

- P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.

#### Salutation

- P The Lord be with you.
- C And also with you.

#### Collect of the Day

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

All Amen.

(be seated)

#### **Old Testament Reading**

Jeremiah 33:14-16

- <sup>14</sup> "Behold, the days are coming, declares the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. <sup>15</sup> In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. <sup>16</sup> In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called: 'The Lord is our righteousness.'
- L This is the Word of the Lord.
- C Thanks be to God.

#### **Epistle**

1 Thessalonians 3:9-13

<sup>9</sup> For what thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, <sup>10</sup> as we pray

most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

- <sup>11</sup> Now may our God and Father himself, and our Lord Jesus, direct our way to you, <sup>12</sup> and may the Lord make you increase and abound in love for one another and for all, as we do for you, <sup>13</sup> so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.
- L This is the Word of the Lord.
- C Thanks be to God.



#### **Holy Gospel**

Luke 19:28-40

- P The Holy Gospel according to St. Luke, the 19th chapter.
- C Glory to You, O Lord.

<sup>28</sup> And when he had said these things, he went on ahead, going up to Jerusalem. 29 When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, 30 saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever vet sat. Untie it and bring it here. 31 If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it." 32 So those who were sent went away and found it just as he had told them. 33 And as they were untying the colt, its owners said to them, "Why are you untying the colt?" 34 And they said, "The Lord has need of it." 35 And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. 36 And as he rode along, they spread their cloaks on the road. <sup>37</sup> As he was drawing near—already on the way down the Mount of Olives the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had

seen, <sup>38</sup> saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" <sup>39</sup> And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." <sup>40</sup> He answered, "I tell you, if these were silent, the very stones would cry out."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

(be seated)

#### Children's Message

**Hymn of the Day** "Savior of the Nations, Come" LSB #332

#### Sermon

Nicene Creed (please stand)

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the onlybegotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is

worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(be seated)

#### Presentation of the Offering

#### Prayers of the Church

(After each portion of the prayers)

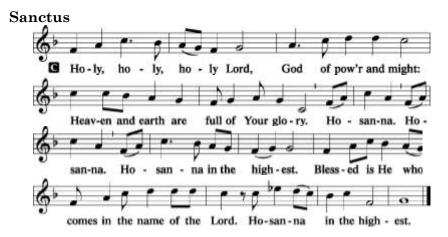
- P Lord, in your mercy, C Hear our prayer.
- P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:
- P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.
- C Amen.

#### Service of the Sacrament

**Preface** (please stand)

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the

wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

#### C Amen.

#### Lord's Prayer

All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

- P The peace of the Lord be with you always.
- C Amen.



#### **Distribution** (be seated)

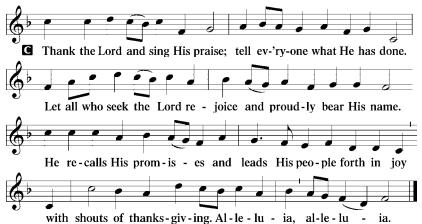
All members of our St. Paul's family are invited to meet the Lord in this Sacrament. When at the table, please indicate your preference of common or individual cup.

The CENTER RING of the individual communion cup tray contains white grape juice. The OUTER RINGS contain red wine. (Gluten free wafers are also available from a communion assistant.)

#### **Distribution Hymns**

"Your Table I Approach" LSB #628 "The King Shall Come When Morning Dawns" LSB #348

#### Thank the Lord (please stand)



#### **Post-Communion Collect**

P Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### C Amen.

#### Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and (+) give you peace.

C Amen.

Closing Hymn "O Jesus, Blessed Lord to Thee" LSB #632

Silent Prayer

(be seated)

#### **Postlude**

#### "Soli Deo Gloria"

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