



## **SAINT PAUL'S LUTHERAN CHURCH**

The Lutheran Church – Missouri Synod

*Twenty-second Sunday after Pentecost*

October 20, 2024

“In Nomine Iesu”

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Welcome to St. Paul's Lutheran Church, a member congregation of the Lutheran Church-Missouri Synod. We are glad to have you with us! The Lord bless our presence in this place, where our good and gracious God feed us with His Word and gifts in the Divine Service. If you are interested in becoming a member of our congregation, please talk to one of our pastors.

**Everyone** is asked to fill out the attendance card found in your pew rack and hand it to an usher as you leave the service.

In the celebration of Holy Communion we joyfully receive the true body and blood of our Savior Jesus Christ in, with, and under the bread and wine. Since this is also a sign of our common confession of faith, we welcome to the Lord's Supper all those who are presently confirmed members of congregations of the Lutheran Church – Missouri Synod. If you wish to commune for the first time at St. Paul's, please speak to a Pastor or an usher before the service.

**Prelude**  
**Welcome and Announcements**  
**Call to Worship ~ Ringing of the Bells**

### **The Order of Worship**

Lutheran Service Book – Divine Service Four with Communion

**Invocation** (*please stand*)

P In the name of the Father and of the (+) Son  
and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

**Confession and Absolution**

P If You, O Lord, kept a record of sins,  
O Lord, who could stand?

C **But with You there is forgiveness;  
therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon  
Him in prayer and praise, and receive the body and  
blood of our Lord Jesus Christ in the fellowship of this  
altar, let us first consider our unworthiness and confess  
before God and one another that we have sinned in  
thought, word, and deed, and that we cannot free  
ourselves from our sinful condition. Together as His  
people let us take refuge in the infinite mercy of God,  
our heavenly Father, seeking His grace for the sake of  
Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our  
sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for  
you and for His sake forgives you all your sins. As a  
called and ordained servant of Christ, and by His  
authority, I therefore forgive you all your sins in the  
name of the Father and of the (+) Son and of the Holy  
Spirit.

C **Amen.**

**Service of the Word**

**Introit**

*Ps. 34:1-4, 17; antiphon: Ps. 34:18*

P The LORD is near to the brokenhearted  
C and saves the crushed in spirit.

P I will bless the LORD at all times;  
C his praise shall continually be in my mouth.

P My soul makes its boast in the LORD;  
C let the humble hear and be glad.

P Oh, magnify the LORD with me,  
C and let us exalt his name together!

P I sought the LORD, and he answered me  
C and delivered me from all my fears.

P When the righteous cry for help, the LORD hears  
C and delivers them out of all their troubles.

All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P The LORD is near to the brokenhearted  
C and saves the crushed in spirit.

### Kyrie

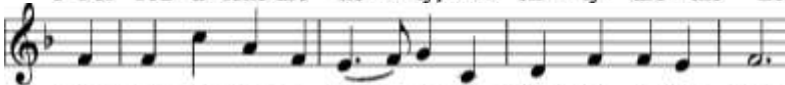


Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### Gloria in Excelsis



1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

**Salutation**

P The Lord be with you.  
 C **And also with you.**

**Collect of the Day**

P Let us pray.  
 O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
 C **Amen.**

*(be seated)*

**Choir Anthem** "Just Two Words"  
 Words and Music by Herb From Bach;  
 Arranged by Robert Lau

**Holy Baptism** *(refer to hymnal page 268)*

**10:30 a.m. - Hunter Matthew Robert Bunnell** is being baptized into the Kingdom of Grace this morning. His parent's are Matthew and Kelsey Bunnell. Hunter's sponsors are Charlie Murphy and Kelly Fairchild.

## Old Testament Reading

*Ecclesiastes 5:10-20*

<sup>10</sup> He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup> When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup> Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup> There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup> and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup> As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup> This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup> Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup> Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup> Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup> For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

L This is the Word of the Lord.

C **Thanks be to God.**

## Epistle

*Hebrews 4:1-16*

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup> For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup> For we who have believed enter that rest, as he has said,

“As I swore in my wrath,  
“They shall not enter my rest,””

although his works were finished from the foundation of the world. <sup>4</sup> For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup> And again in this passage he said,

“They shall not enter my rest.”

<sup>6</sup> Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup> again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,  
do not harden your hearts.”

<sup>8</sup> For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup> So then, there remains a Sabbath rest for the people of God, <sup>10</sup> for whoever has entered God's rest has also rested from his works as God did from his.

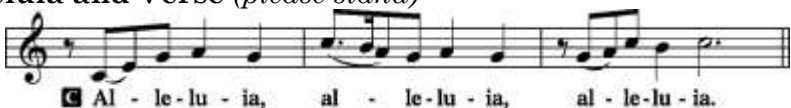
<sup>11</sup> Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup> For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup> And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

<sup>14</sup> Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup> Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

L This is the Word of the Lord.

C **Thanks be to God.**

**Alleluia and Verse** (*please stand*)





## Holy Gospel

*Mark 10:23-31*

P The Holy Gospel according to St. Mark, the 10<sup>th</sup> chapter.

C **Glory to You, O Lord.**

<sup>23</sup> And Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup> And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” <sup>26</sup> And they were exceedingly astonished, and said to him, “Then who can be saved?” <sup>27</sup> Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” <sup>28</sup> Peter began to say to him, “See, we have left everything and followed you.” <sup>29</sup> Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup> who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup> But many who are first will be last, and the last first.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

*(be seated)*

## Children’s Message



Sermon

Nicene Creed (*please stand*)

All    I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

*(be seated)*

Presentation of the Offering

Prayers of the Church

(After each portion of the prayers)

P Lord, in your mercy,    C **Hear our prayer.**

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.

C **Amen.**

### Service of the Sacrament

**Preface** (*please stand*)

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

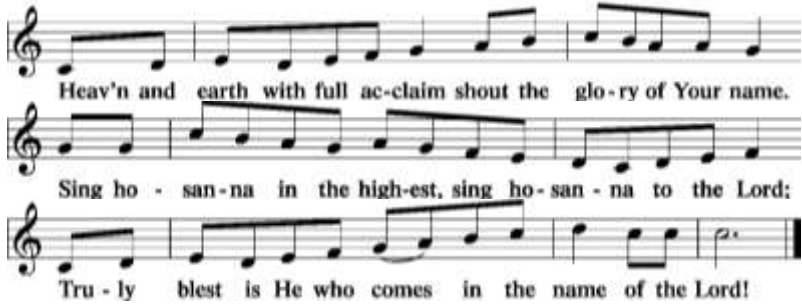
C **It is right to give Him thanks and praise.**

P It is truly good, right, and proper that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**Sanctus**



☞ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



### Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son, that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

### The Lord's Prayer

P Hear us as we pray in His name and as He has taught us:

**All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is**

the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

P The peace of the Lord be with you always.

C Amen.

### Agnus Dei ~ Lamb of God

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

### Distribution *(be seated)*

*(All members of our St. Paul's family are invited to meet the Lord in this Sacrament. When at the table,*

*please indicate your preference of common or individual cup.*

*The CENTER RING of the individual communion cup tray contains white grape juice. The OUTER RINGS contain red wine. Gluten free wafers are available from a communion assistant.)*

### Distribution Hymns

*“Come, Let Us Eat”*

LSB #626

*“What a Friend We Have in Jesus”*

LSB #770

### Nunc Dimittis (please stand)

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

### Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have

refreshed us through this salutary gift, and we ask You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **Benedicamus**

**P** Let us bless the Lord.

**C Thanks be to God.**

### **Benediction**

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor  
and (+) give you peace.

**C Amen.**

**Sending Hymn**

*“Beautiful Savior”*

LSB #537

**Silent Prayer**

*(be seated)*

**Postlude**

*“Soli Deo Gloria”*

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